

SAN ANTONIO PLANNING COMMISSION AGENDA



September 11, 2002



2:00 P.M.

Heriberto Herrera – Chairperson
 Susan M. Wright – Vice Chairperson
 Mitch E. Meyer – Chairperson Pro Tem
 Donald R. McCale III William R. Kingman
 Samuel Luna James Darryl Byrd
 Hector F. Frausto Murray H. Van Eman

Worksession 1:30 P.M. “C” Room

?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

PLATS (public hearing with notification):

020316	Lockhill Estates Unit 3	9	550 A-4
	(On the north side of Lima Drive, west of Larkspur Drive)		

PUDS:

01-022 A	Churchill Gardens	9	550 A-3
	(Near the intersection of Braesview Drive and N.W. Military Drive)		
02-011	Maverick Creek	8	513 E-7
	(At the intersection of Babcock Road and Hausman Road)		

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLATS:

000483	Oxford Trace Apartments (On the south side of Oxford Trace Street, east of Abe Lincoln Road)	7	548 B-6
000555	Pleasantville PUD (On the southeast side of Nacogdoches Road, northeast of Stahl Road)	10	519 D-5
020111	Drury-Concord South Unit 2 (On the northeast corner of Jones Maltsberger Road and Rector Drive)	9	550 F-7

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 9 HELD ABOVE:**

4.	020316	Lockhill Estates Unit 3 (On the north side of Lima Drive, west of Larkspur Drive)	9	550 A-4
5.	01-022 A	Churchill Gardens (Near the intersection of Braesview Drive & N.W. Military Drive)	9	550 A-3
6.	02-011	Maverick Creek (At the intersection of Babcock Road and Hausman Road)	8	513 E-7
7.	000483	Oxford Trace Apartments (On the south side of Oxford Trace Street, east of Abe Lincoln Road)	7	548 B-6
8.	000555	Pleasantville PUD (On the southeast side of Nacogdoches Road, northeast of Stahl Road)	10	519 D-5
9.	020111	Drury-Concord South Unit 2 (On the northeast corner of Jones Maltsberger Road and Rector Drive)	9	550 F-7

PLATS:

- | | | | | |
|------------|---------------|---|------------|----------------|
| 10. | 020070 | Las Villas De Merida | 5 | 615 F-7 |
| | | (At the northeast corner of South Hamilton Street and Ceralvo Street) | | |
| 11. | 020163 | Tezel Heights | 7 | 547 A-8 |
| | | (On the northeast side of Old Tezel Road, west of Tezel Road) | | |
| 12. | 020211 | Villages of Westcreek Unit 6 | OCL | 611 C-3 |
| | | (West of Grosenbacher Road, south of Military Drive) | | |
| 13. | 020259 | Legacy Oaks Unit 1 | 9 | 517 E-7 |
| | | (On the southwest side of Old Thousand Oaks Drive, east of Jones Maltsberger) | | |

DEFERRALS:

- | | | | | |
|------------|---------------|--|----------|----------------|
| 14. | 020408 | Crysamb | 9 | 552 B-1 |
| | | (On the west side of Wetmore Road, south of Thousand Oaks) | | |

EDWARDS RECHARGE:

- | | | | | |
|------------|---------------|---|------------|----------------|
| 15. | 010535 | Pizza Hut Bulverde Road | OCL | 484 B-5 |
| | | (On the southeast corner of Bulverde Road Ridgeway Drive) | | |

INDIVIDUAL CONSIDERATION**PLATS:**

- | | | | | |
|------------|---------------|--|-----------------|--------------------|
| 16. | 020056 | Laredo Springs Unit 1C | variance | OCL 483 D-2 |
| | | (Half of the extension of Wilderness Oaks) | | |

- | | | | | | |
|------------|-----------------|--|----------------------|------------|----------------|
| 17. | 960275 | Cimarron Hills | time extension | OCL | 576 A-5 |
| | | (The extension of Tameron Valley Road, into Medina County) | | | |
| 18. | 990292 | Southside I.S.D. | time extension | OCL | 717 F-7 |
| | | (Near the southeast corner of US 281 and Martinez-Losoya) | | | |
| 19. | 02-IV-11 | Villaje Del Rio | flood plain variance | 1 | 617 A-3 |
| | | (On the southwest side of Broadway and Roy Smith Street) | | | |
| 20. | AP 02-06 | Bertha Hood | variance appeal | OCL | 713 F-6 |
| | | (17222 Senior Road) | | | |

OTHER ITEMS:

- 21. SP 1999-05** Public hearing and consideration of a request to close, vacate and abandon a portion of unimproved Brown Street and accept a fourteen (14) foot-wide public alley dedication located between Hackberry and Mesquite Street in NCB 569. (Department of Asset Management)
- 22. SP 1055** Public hearing and consideration of a request to close, vacate and abandon a fifty (50) foot-wide unimproved Public Right of Way known as Playground Street located between UTSA Boulevard and Roadrunner Way. (Department of Asset Management)
- 23.** Consideration of a request for the City of San Antonio to declare as surplus and sell approximately 18.4 acres of City-owned property at the Southwest Business and Technology Park (former Van de Walle property) located off of South Callaghan Road near State Highway 151. (Department of Asset Management)
- 24.** Public hearing and consideration of a recommendation for the City to acquire the property located at 531 Clark Avenue also known as NCB 2848, Block 3, Lot 18 in the Grandview East Unit 2 Subdivision in connection with the Housing Asset Recovery Program (HARP). (Neighborhood Action Department)
- 25.** Public hearing and consideration of a recommendation for the City to acquire the vacant Pulte property consisting of 12.023 acres located along Leon Creek between Prue Road and Babcock Road in Council District 8. (Parks and Recreation Department)
- 26.** Public hearing and consideration of a resolution amending approximately 11.603 acres of the Land Use Map from Commercial to Multi-Family Residential and Office Use for a Medium Density Single Family Residential development contained in the Northwest Community Plan, a component of the

City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code §35-420, pertaining to "Comprehensive, Neighborhood, Community and perimeter Plans".
(Department of Planning)

27. Consideration and approval of a resolution to approve the three year annexation plan for the Lumberman's tract.
28. Citizens to be Heard.
29. Approval of the minutes for **August 21, 2002 and August 28, 2002**
30. Director's report.
31. Questions and Discussion
32. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
33. **ADJOURNMENT.**
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